

## CURRICULUM VITAE

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|   |               |                               |                          |
|---|---------------|-------------------------------|--------------------------|
| 1 | Family name   | Chirgawi                      | الشرقاوي                 |
| 2 | First Names   | Mohamed Brahim Salem Belgasim | محمد ابراهيم سالم بلقاسم |
| 3 | Date of Birth | 1/1/1956                      | 1/1/1956                 |
| 4 | Nationality   | Libyan                        | ليبي                     |
| 5 | Civil status  | Married                       | متزوج                    |

### 6- Education

| Institution (Date from - Date to) تاريخ المؤسسة من تاريخ - تاريخ                        | Degree(s) or Diploma(s) obtained: الدرجات                                       |
|---|---|
| University of Essex. England 1984-1989: جامعة اسكس -بريطانيا                            | PhD. Chemistry -Ecology كيمياء  |
| University of Lancaster 1982-1983: جامعة لانكاسنر -بريطانيا                             | Postgraduate Diploma in Environmental and Biological Sciences دبلوم دراسات عليا |
| Higher institute of Technology. Malta/Brack 1977-1980: المعهد العالي للتقنية-مالطا-براك | BSc. Environmental Sciences. بكالوريوس علوم بيئة                                |

### 7- Academic Position.

Associate professor

### 8- Language Skills Include competence on scale of 1-5(1 excellent 5 basic)

| Language اللغة | Reading القراءة | Speaking التحدث | Writing الكتابة |
|----------------|-----------------|-----------------|-----------------|
| English        | 1               | 1               | 1               |
| Arabic         | 1               | 1               | 1               |

### 9-Other skills: مهارات اخرى

- Strong ability to solve problems under strict deadlines and in stressful scenarios.
- Talent for quickly learning setup, maintenance, and repair for new instruments and equipment.
- Aptitude for data analysis and close attention to detail necessary to identify
- Effective communication skills needed to develop reports and translate technical information about
- Average use of Microsoft office, LA text ,Math lab,, in addition to this, most computer hardware and software and related application. Ability to Understand and solve computer interfacing and analog/digital signals.

### 10 Present position:الوضع الحالي

Lecturer in university of Sabha.

### 11 Key qualifications: الكفاءات الأساسية

27 year experience in university teaching and training .

Administration work and supervising different environmental projects ومشاريع تنفيذية وممارسة اعمال ادارية عليا.

Capacity Building programs in Environment.رفع الكفاءة

Environmental management and Environmental Impact Assessment .. الادارة وتقييم الاثر البيئي

International Environmental negotiations التفاوض البيئي الدولي

## 12. Professional experience

| Date from                    | Location                        | Company and reference person & contact details)   | Position                               | Description   |
|------------------------------|---------------------------------|---|--|---|
| 7-18 Nov                     | Marrakesh<br>مراكش              | UNFCCC<br>اتفاقية التغيرات المناخية للأمم المتحدة   | NFP<br>نقطة اتصال<br>التغيرات المناخية | COP22/CMP12/CMA1<br>اجتماع الاطراف  |
| 19-21<br>October             | Marseille<br>/France<br>فرنسا   | Sustainable Water<br>Integrated Management and<br>Horizon 2020 Support<br>Mechanism /UNEP<br>ادارة المياه المستدامة وبرنامج الامم<br>المتحدة للبيئة | NFP                                    | CORMON regional meetings in<br>Marseille.<br>اجتماعات الكمرون بخصوص النقاط الساخنة لملوثات<br>البحر المتوسط   |
| 17 and 18<br>October<br>2016 | Marseille<br>/France            | Sustainable Water<br>Integrated Management and<br>Horizon 2020 Support<br>Mechanism /UNEP   | NFP                                    | MEETING ON NAPS IMPLEMENTATION<br>"LESSONS LEARNED AND THE WAY<br>FORWARD"<br>MARSEILLE, 17-18 OCTOBER 2016.  |
| 11 to 15<br>July 2016        | Bonn,<br>Germany<br>بون المانيا | UNFCCC Conference<br>مؤتمر التغيرات المناخية بشأن مناقشة<br>الية تطبيق اتفاق باريس  |  | NAP Expo 2016: Advancing National<br>Adaptation Plans post-Paris<br>عرض الخطط الوطنية للتكيف  |
| 16-16 May<br>2016            | Bonn/Germany<br>بون المانيا     | UNFCCC  |  | United Nation Climate Change<br>Conference (SB 44) Ways to implement<br>Paris Agreement.<br>اجتماع الهيئة المعنية بالتطبيق  |
| 14-18<br>March<br>2016       | Lesotho                         | UNFCCC/Ines<br><b>HOLLBAUER</b>   | NFP                                    | The Africa regional workshop on the<br>building of sustainable national<br>greenhouse gas inventory management<br>systems, and the use of the<br>2006 IPCC guidelines for national<br>greenhouse gas Inventories                                  |
| 2015                         |                                 | Environmental General<br>Authority  | Focal Point                            | UNFCCC  |
| 2014                         | Tripoli                         | UNDP/Environmental<br>General Authority (EGA)   | Expert<br>خبير                         | Expert (EGA Capacity building). Support-<br>day-to-day management of project<br>activities.<br>-Representing the project with<br>government agencies. الدعمال فني لادارة<br>مشروع رفع الكفاءة<br>-Facilitation of the government<br>stakeholders. |

|           |         |   |            |  |
|-----------|---------|---|------------|--|
|           |         |   |            | <ul style="list-style-type: none"> <li>-Support in the development of action plans and monitoring of project activities.</li> <li>-Support in the recruitment and supervision of a project team.</li> <li>-Support in the preparing terms of reference and specifications related to the project procurement of equipment and services.</li> <li>-Provide advice in the coordination of activities associated with identifying target groups to benefit from the project.</li> <li>-Support in the preparation of monthly, quarterly and annual reports on the project activities according to the project plan as required by the different donor format.</li> <li>-Provide support in the preparation of technical reports and information notes related to the project upon request (GES, Climate Change conventions and agreements Laboratories).</li> </ul> |
| 2013      | Tripoli | UNDP/ Environmental General Authority (EGA) | Manager    | <ul style="list-style-type: none"> <li>-National Project Manager (EGA Capacity building).</li> <li>-Provide overall management.</li> <li>-Develop and submit a detailed work program</li> <li>-Establish coordination mechanisms and maintain continuous liaison with UNDP-CO and the EGA.</li> <li>-Provide financial oversight and ensure financial accountability for the Project.</li> </ul>   |
| 2012      | Tripoli | UNDP/EGA                                    | Consultant | Finalize the handover of Laboratory equipment and instruments (Environmental General Authority).   |
| 2010      | Sabha   | University of Sabha<br>almethnani@gmail.com | Lecturer   | Teaching materials:<br>Environmental pollution.<br>Industrial Pollution.<br>Environmental Physics.<br>Water quality.<br>Environmental Impact Assessment.   |
| 2004-2010 | Sabha   | University OF Sabha                         | Manager    | General Manager + Lecturer University Deputy   |
| 2004      |         | University Of Sabha                         | Head       | Head of post graduate study Administration<br>Main job was to administrate and to recruit demonstrators to different university faculties. The work include  |

|             |       |   |             |  |
|-------------|-------|---|-------------|--|
|             |       |   |             | arrangements to send them to internal university or abroad to complete higher studies until they become staff members with MSc or PhD degree.  |
| 2003        | Sabha | National Centre for Communicable Endemic Diseases.+ Authority of Information and Documentation Agency/Tripoli | Head        | Head of cluster survey teams for Fezzan area. Main job was to supervise a team of 30 persons to conduct a survey on family and child health.   |
| 2003        | Sabha | Authority of Information and Documentation Agency/Tripoli   | Head        | Head of Atlas Development Survey Teams in Fezzan.<br>The government of Libya decided in the year 2001to review the past development projects in health, education, transport, agriculture, etc. To determine the new projects in the new development plan necessary to the year 2002; The work has been mandated by the General Authority for documentation.   |
| 2001-2011   | Sabha | Sabha Local Expert Association  | Head        | Head of Environmental Expert Committee.<br>Coordination with project teams to provide environmental feedback.<br>Knowledge of environmental management Monitored environmental survey and performed assessment studies.<br>Developed activities to enhance specific departments' projects.<br>Provide technical support for all project design requirements.<br>Provide assistance for all environmental protection permits.<br>On general the work include technical advice and providing solutions in any environmental problems to the national government. |
| 2000-2001   | Sabha | Local Planning Council/ Branch of National Planning Council   | Manager     | Manager of Planning and programs Department. Main job was to communicate with experts in different areas such as agriculture, transport, etc. Preparation of technical reports on different sectors and related  |
| 2001-6/2001 | Sabha | Sabha Local Authority   | Manger      | Manager of Water Factory/Sabha Main task was to supervise the operation work and water product and handed over to the operated company.  |
| 1997-1999   | Sabha | Lecturer + Higher study coordinator   | Coordinator | Department of Environmental Sciences/ Faculty of Engineering and Technology.   |

|           |       |                                |              |  |
|-----------|-------|--------------------------------|--------------|--|
|           |       |                                |              | <p>Do tasks</p> <p>Teaching materials: environmental pollution</p> <p>Industrial Pollution</p> <p>Environmental Physics</p> <p>Water quality monitoring</p> <p>Environmental Assessment</p>  |
| 1993      | Sabha | University of Sabha            | Head         | <p>Director of Scientific Computer Section.</p> <p>Administrative tasks of the distribution of subjects and coordination in providing teaching elements and prepare the department timetable and coordination in the preparation and establishment of exams.</p>   |
| 1990      | Sabha | Higher institute of Technology | Head         | <p>Head Environmental Sciences Department.</p> <p>A member of the Institute general committee.</p> <p>Administrative tasks of the distribution of subjects and coordination in providing teaching elements and prepare the department timetable and coordination in the preparation and establishment of exams.in addition to teaching.</p> <p>Teaching materials:</p> <p>Environmental pollution</p> <p>Instrumentation</p> |
| 1980-1982 | Sabha | Higher institute of Technology | Demonstrator | <p>Demonstrator. Helping students with their study work, mainly theoretical, laboratories and practical work.</p>  |

### 13- Publication:

<https://scholar.google.com.ly/citations?user=5reejKgAAAAJ&hl=en&inst=3551003332436619444&inst=11752746254122932199&inst=5549692440350501774&inst=8679920181250941351&inst=16152980430200774427>